



ELECTED OFFICIALS PRESENT:		CITY STAFF MEMBERS PRESENT:		GUESTS PRESENT:
	Jeremy Blackwill, Mayor/Office Manager	X	Marissa Haffner, City Clerk/Court Clerk/ AP/Utility Billing	
X	Sue Machen, Council President	X	Garret Press, Public Works Director	
X	Kirk Zerr, Council Member	X	Kelly Rummel, City Marshal	
X	Dan Chupp, Council Member	X	Amy Crist, Pool Director	
X	Matt Havlas, Council Member			
	Giovani Caasi, Council Member			

### OPENING

**Call to Order & Pledge of Allegiance:** The meeting began at 7:00PM call to order by Machen.

**AGENDA MOTION:** Havlas to Chupp to approve the amended agenda. Motion carried 4-0.

**MINUTES MOTION:** Zerr to Chupp to approve the presented June 10th minutes. Motion carried 4-0.

### OLD BUSINESS

Land Bank - \*Tabled to next meeting\*

### DEPARTMENT REPORTS

#### Police – Kelly Rummel

- Ordinance Codification Update

#### Pool – Amy Crist

- Averaging 75 Admissions / Day
- Averaging 100 Kids Public Lessons – 50 Kids Private Lessons

#### Public Works – Garret Press

- Sewer project quotes & breakdowns

**MOTION:** Havlas moves Chupp seconds to approve moving forward on the \$100,130.00 estimate from Johnson Service Company, splitting the cost over the next 3 years and receive a contract for final approval.  
Motion carries 4-0.

### NEW BUSINESS

**APPROVAL OF EXPENSES MOTION:** Zerr moves Chupp seconds to pay vouchers 011560 through 011587, all listed automatic payments and excluding voids. Motion carries 4-0.

Building Permit 2024-05 – Bryon Davis

**MOTION:** Havlas moves Zerr seconds to approve the presented building permit for Bryon and Gayla Davis. Motion carries 4-0.

Revenue Neutral Rate Notice

**CONSENSUS:** Council in consensus to move forward with the intend to exceed the revenue neutral rate and send notice to Gove County Clerk's office before July 20<sup>th</sup>.

Door to Door Sales Permit

**CONSENSUS:** Council in consensus for the City Clerk to move forward with the presented Door to Door Sales Permit after Mayor review and approval.

### ADJOURNMENT

**MOTION:** There being no further business Havlas moves Chupp seconds to adjourn the meeting at 8:40PM. Motion carries 4-0.

ATTEST:

SEAL:

  
Sue Machen, Council President

  
Marissa Haffner, City Clerk

